Message

From: Parker, Robert [Parker.Robert@epa.gov]

Sent: 3/31/2015 6:13:59 PM

To: Tonya Buxton [tbuxton@flathead.mt.gov]; Joe Russell [jrussell@flathead.mt.gov]

CC: Personal Matters / Ex. 6 Cirian, Mike [Cirian.Mike@epa.gov]

Subject: RE: Columbia Falls Aluminum

Thanks Tonya for the confirmation!

Rob

From: Tonya Buxton [mailto:tbuxton@flathead.mt.gov]

Sent: Tuesday, March 31, 2015 12:11 PM

To: Parker, Robert; Joe Russell

Cc: Personal Matters / Ex. 6 Cirian, Mike Subject: RE: Columbia Falls Aluminum

Hi Rob,

You are correct. The meeting will be from 1-3:00 at 1035 1^{st} Avenue West in Conference Room A&B on the second floor.

The tentative agenda is attached.

Thank you,

Tonya M. Buston, Administration
Flathead City-County Health Department
1035 1" Avenue West
Kalispell, MT 59901
(406) 751-8109
FAX 751-8102

From: Parker, Robert [mailto:Parker.Robert@epa.gov]

Sent: Tuesday, March 31, 2015 12:00 PM

To: Joe Russell

Cc: Personal Matters / Ex. 6 ; Tonya Buxton; Cirian, Mike

Subject: RE: Columbia Falls Aluminum

Joe, that sounds good. Will the meeting be from 1-3 at 1035 1st Ave West? If so, we will plan to arrive around 12:45 and will leave after we've presented and answered questions.

It would be great to get a copy of the agenda when it's completed.

Thanks,

Rob

Rob Parker, PE Site Assessment Manager Environmental Engineer US EPA, Region 8, Denver (303) 312-6664 From: Joe Russell [mailto:jrussell@flathead.mt.gov]

Sent: Tuesday, March 31, 2015 8:38 AM

To: Parker, Robert

Cc: Personal Matters / Ex. 6 ; Tonya Buxton Subject: RE: Columbia Falls Aluminum

Thanks Rob. You will be first on the agenda. Could you plan for about a 30 minute presentation and then some time for questions and answers?

From: Parker, Robert [mailto:Parker.Robert@epa.gov]

Sent: Monday, March 30, 2015 4:32 PM

To: Joe Russell

Subject: RE: Columbia Falls Aluminum

Hey Joe -

We talked it through and Mike Cirian, the Remedial Project Manager, and I plan to attend the Board of Health meeting. Is there anything in particular that you think the Board would benefit from hearing? We plan to discuss the site conditions as we know them and the Superfund process in general.

Will the meeting run from 1-3 on the 16th? What time should we be present and about how long do you anticipate the discussion would last?

Since we're in a public comment period, we want to be clear about the ways the Health Board and any interested visitors may submit comments to EPA. We don't intend to solicit any comments at this meeting but instead would invite the Board or interested visitors to submit written comments via one of the four methods outlined in the attached public notice. We'll reiterate this at the meeting as well and will have copies of the public notice.

If you wouldn't mind letting me know if there are any special topics that you think we should prepare for, I'd appreciate it. Thanks Joe.

Rob

Rob Parker, PE Site Assessment Manager Environmental Engineer US EPA, Region 8, Denver (303) 312-6664

From: Parker, Robert

Sent: Tuesday, March 24, 2015 2:10 PM

To: 'Joe Russell'

Subject: RE: Columbia Falls Aluminum

Hi Joe – I'll discuss this with Mike, the Remedial Project Manager, and Cynthia Peterson, the Community Involvement Coordinator and get back to you.

Thanks, Rob

From: Joe Russell [mailto:jrussell@flathead.mt.gov]

Sent: Tuesday, March 24, 2015 11:00 AM

To: Parker, Robert

Subject: Re: Columbia Falls Aluminum

Rob,

Unfortunately I will be in Austin Texas on that date. With the incoming listing would it be important to present at an upcoming Board of Health meeting. Our next Board meeting in the 16th of April. That may be difficult with your travel the preceding week.

Joe

Sent from my iPad

On Mar 24, 2015, at 12:33 PM, Parker, Robert < Parker.Robert@epa.gov> wrote:

Hi Joe -

I called your office this morning but understand that you are away until Friday. Wanda asked that I send you an email in addition to the message she took from me.

I want to make sure that you knew that EPA is planning to propose the Columbia Falls Aluminum site to the National Priorities List this Thursday. As we've discussed, this will ensure that additional investigation will take place to determine the nature and extent of contamination at the facility. We will be sending out a press release later today letting folks know.

I'm also wondering if you will be around April 8th. I'm planning on passing through Kalispell (on an unrelated matter) and wanted to see if you'd be interested to have an informal meeting with myself and Mike Cirian, who will be the Remedial Project Manager for the site. I think it'd be great to introduce you to him.

If you have any questions, please feel free to give me a call (303-312-6664) and we can discuss.

Thanks, Rob

Rob Parker, PE Site Assessment Manager Environmental Engineer US EPA, Region 8, Denver (303) 312-6664